Sr. No………..



**Kurukshetra Institute of Technology & Management**

**Kurukshetra- Pehowa Road, Kurukshetra (Haryana) 136 119**

**Approved by AICTE, DTE & Affiliated to KURUKSHETRA UNIVERSITY, Kurukshetra**

**Ph. No.01741-283841-842, Fax: 01741-283843, 098963-24240**

Email: [kitmkkr@gmail.com](mailto:kitmkkr@gmail.com) , Website: [www.kitm.in](http://www.kitm.in)

**Advt. – 01/2012**  **(for Teaching Posts)**

**APPLICATION FORM**

**POST APPLIED FOR : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Paste your Recent Photograph*

**1. Name (in Block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Marital Status : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Category to which belongs**

**(General/SC/BC) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Correspondence Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Phone No. (with STD Code) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. Educational Qualifications :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Board/University** | **Year of Passing** | **Marks** | | **% age of Marks** | **Division** |
| **Marks**  **Obtd.** | **Max.**  **Marks** |
| **Ph.D** |  |  |  |  |  |  |
| **M.Tech./M.E.( ) / M.Sc.( ) / M.A. ( )** |  |  |  |  |  |  |
| **B.Tech./B.E. ( ) B.Sc./B.A.** |  |  |  |  |  |  |
| **3 Yrs. Diploma in**  **( )** |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |
| **10th** |  |  |  |  |  |  |

**10. Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Institute / Organization** | **Designation** | **Experience** | | **Period** |
| **From** | **To** | **Year Month** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**11. Publications : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(attach sheet separately if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**12. Membership of Professional Bodies : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. Accommodation required in campus : Y/N**

**14. Any Other Information : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I CERTIFY THAT THE FOREGOING INFORMATION IS CORRECT AND COMPLETE TO THE BEST OF MY** **KNOWLEDGE AND BELIEF.**

**SIGNATURE OF THE CANDIDATE**

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LIST OF ENCLOSURES:**

1. **4.**

**2. 5.**

**3. 6.**

**NOTES:**

**i) ATTACH ATTESTED PHOTOCOPIES OF ALL THE CERTIFICATES / DOCUMENTS**

**ii) FURNISHING OF INCORRECT INFORMATION AND CONCEALMENT OF FACTS WILL LEAD TO CANCELLATION OF SELECTION / APPOINTMENT.**

**iii) THE CANDIDATES WHO ARE PRESENTLY IN SERVICE SHOULD SUBMIT “NO OBJECTION CERTIFICATE” FROM THE PRESENT EMPLOYER.**